Kirk McDonough
Chairperson

Nicholas J. Lima
Registrar / Director of Elections

Quilcia I. Moronta
Vice-Chairperson

Anthony J. Mastantuono
Member

CRANSTON BOARD OF CANVASSERS
869 PARK AVE
CRANSTON, RI 02910-2786

MEETING NOTICE

The Cranston Board of Canvassers will meet at Cranston City Hall, 869 Park Ave., Cranston, RI in Council Chambers – Third Floor on Thursday, December 3, 2026 at 5:30 p.m.

AGENDA

I. **Call to Order and Approval of the Agenda** (*votes may be taken*)

II. **Approval of Minutes of Prior Meetings** (*votes may be taken*)

III. **Items for Discussion, Vote, and/or Other Action** (*votes may be taken on all items*)

A. Pursuant to R.I. Gen. Laws § 17-22-5.2, the Board may certify the City of Cranston local election results for the November 3, 2026 General Election for the following offices and ballot questions *(votes may be taken on each item)*:

1. City Council
2. School Committee
3. Local Bond Referenda

B. The Board may discuss and review the conduct of the 2026 elections, and make recommendations for areas of improvement *(votes may be taken)*

C. The Board may discuss and vote to support conceptual legislation in the 2027 session of the Rhode Island General Assembly to improve elections administration, modernize legal advertising, modify early voting procedures, preserve voting rights, and change the voter registration deadline, and to direct the Registrar to lobby on behalf of the Board *(votes may be taken)*

IV. **Updates from the Registrar / Director of Elections** (*no votes taken on any items*)

A. Voter roll list maintenance projects and registration backlog processing status

B. 2027 Board of Canvassers meetings and anticipated schedule

C. 2027 U.S. Election Assistance Commission Standards Board, EAC Local Leadership Council, PLEJ, and IGO conference schedules

V. **Adjournment** (*vote may be taken*)

Individuals requesting special accommodations for access or translation services should contact the Registrar / Director of Elections at 401-780-3128 or canvassing@cranstonri.gov as soon as possible prior to the posted meeting date.

Posted on **9-23-2026** at **10:45 a.m.**
By Nicholas J. Lima, Registrar